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Centro Pro Unione — Via S. Maria dell'Anima, 30 — 00186 Rome, Italy

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A CONTINUING BIBLIOGRAPHY FOR THE STUDY OF INTERCHURCH DIALOGUES

INTRODUCTION *by the Director of the Centro Pro Unione*

The present issue of the *Bulletin of the Centro Pro Unione* is entirely devoted to a continuation of A WORKBOOK OF BIBLIOGRAPHIES FOR THE STUDY OF INTERCHURCH DIALOGUES, published by the Centro Pro Unione last year. When Fr. James F. Puglisi, S.A., my predecessor as director of this center, began his work of collecting bibliographies on the various dialogues, it was in response to requests of students using our library here in Rome, who found the lack of bibliographical references to the dialogues a serious obstacle to study. CONFESIONS IN DIALOGUE by Ehrenstrom and Gassmann, published by the World Council of Churches, was the pioneering work which attempted to provide some guidance to the material, but bibliographical references were still needed. (The previous number of our *Bulletin* (Fall, 1978) carried an updated survey of the dialogues since 1975).

Last year, the Centro Pro Unione published Fr. Puglisi's first, provisional collection of bibliographies, calling it a "workbook" because we were well aware that his single-handed effort needed to be circulated among those in the field for comment and additions before it could be considered authoritative. We have attempted to do that in the past year, and we are grateful to those who responded with suggestions and comments.

This present update of that bibliography includes entries roughly from Easter 1978 to date, with additions which were the result of suggestions made by those to whom we circulated the WORKBOOK. We have not had the space to repeat the listings of each dialogue, and readers should use this *Bulletin* as a supplement, rather than a replacement, of the WORKBOOK. At the same time, the

present CONTINUING BIBLIOGRAPHY is complete in itself for the period covered. Those receiving this *Bulletin* who do not have a copy of the WORKBOOK will find an announcement concerning how it may be obtained elsewhere in this issue.

We are gratified that the First Forum on Bilateral Conversations, convened last year at the request of the Secretaries of the World Confessional Families by the Commission on Faith and Order of the World Council of Churches, commended both CONFESIONS IN DIALOGUE and the WORKBOOK "as continuing sources of information for participants in the bilateral conversations and for those who study their progress". This effort by the Centro Pro Unione to collect and distribute bibliographies on interchurch dialogues is conducted in close cooperation with the Commission on Faith and Order. We are currently discussing with the Commission the possibility of the publication of the texts of the dialogues at a future date.

This *Bulletin* is distributed, free of charge, to about two thousand ecumenical institutes, centers, publications and selected individuals in an effort to facilitate the study of the dialogues. Any contributions to the project would, of course, be appreciated, and will be acknowledged. Perhaps the most valuable participation consists in the many helpful suggestions and comments offered. Our library is also most grateful to those institutes and publications which have exchanged publications with us, thus helping overcome our limited resources of staff and funding. Another updated bibliography will be published in 1980.

Charles Angell, S.A.
Director

LIST OF ABBREVIATIONS USED

- A – L : ANGLICAN – LUTHERAN INTERNATIONAL CONVERSATION**
(sponsors: Lambeth Conference / LWF)
- A – O : "THE COMMISSION FOR ANGLICAN – ORTHODOX JOINT DOCTRINAL DISCUSSION"**
(sponsors: Anglican Consultative Council / Inter – Orthodox Commission)
- A – OC : "ANGLICAN – OLD CATHOLIC THEOLOGICAL CONFERENCES"**
(sponsors: Anglican and Old Catholic Communions)
- A – RC : "ANGLICAN – ROMAN CATHOLIC INTERNATIONAL COMMISSION (ARCIC)"**
(sponsors: Anglican Consultative Council / SPCU)
- B – R : "BAPTIST – REFORMED THEOLOGICAL CONVERSATIONS"**
(sponsors: Baptist World Alliance / World Alliance of Reformed Churches)
- C – P : "MERGER CONVERSATIONS BETWEEN THE INTERNATIONAL CONGREGATIONAL COUNCIL (ICI) AND THE WORLD ALLIANCE OF REFORMED CHURCHES HOLDING THE PRESBYTERIAN ORDER (WARC)"**
- CC – RC : "THE CHRISTIAN CHURCH – ROMAN CATHOLIC INTERNATIONAL DIALOGUE"**
(sponsors: Council on Christian Unity of the Christian Church, International Disciples' Ecumenical Consultative Council. U.S. Catholic Bishops' Committee for Ecumenical and Interreligious Affairs (B.C.E.I.A.), and the Secretariat for Promoting Christian Unity (S.P.C.U.)
- EO – OO : EASTERN ORTHODOX – ORIENTAL ORTHODOX**
- L – M : "THE LUTHERAN – METHODIST DIALOGUE ON 'THE CHURCH, COMMUNITY OF SAINTS'"**
(sponsors: Lutheran World Federation (LWF) and World Methodist Council (WMC))
- L – R : "THE LUTHERAN – REFORMED JOINT COMMITTEE"**
(sponsors: LWF / WARC)
- L – R – RC : "JOINT ROMAN CATHOLIC / LUTHERAN / REFORMED STUDY COMMISSION ON 'THE THEOLOGY OF MARRIAGE AND THE PROBLEM OF MIXED MARRIAGES'"**
- L – RC : "THE JOINT LUTHERAN / RC STUDY COMMISSION ON 'THE GOSPEL AND THE CHURCH'"**
- M – RC : "JOINT COMMISSION OF THE RC CHURCH AND THE WORLD METHODIST COUNCIL"**
- O – RC : "EASTERN ORTHODOX – ROMAN CATHOLIC"**
(sponsors: Pan Orthodox Commission and the Secretariat for Promoting Christian Unity (S.P.C.U.))
- OC – O : "MIXED ORTHODOX – OLD CATHOLIC COMMISSION"**
(sponsors: Pan-Orthodox Conference / International Conference, Old Catholic Bishops)
- OO – RC : "CATHOLIC AND COPTIC ORTHODOX MIXED COMMISSION"**
- Pe – RC : "PENTECOSTAL – ROMAN CATHOLIC DIALOGUE"**
(sponsors: SPCU / Pentecostal leaders)
- R – RC : "STUDY COMMISSION ON THE PRESENCE OF CHRIST IN CHURCH AND WORLD"**
(sponsors: World Alliance of Reformed Churches / SPCU)
- A – Ev / e – frg : "CHURCH OF ENGLAND – EVANGELICAL CHURCH IN GERMANY (EKD)"**
- A – L / aus : "ANGLICAN – LUTHERAN" / Australia**
- A – L / usa : "EPISCOPALIAN – LUTHERAN" / usa**
(sponsors: Joint Commission on Ecumenical Relations of the Episcopal Church and Division of Theological Studies of the Lutheran Council in U.S.A.)
- A – O / usa : "ANGLICAN – ORTHODOX" / usa**
(sponsors: Ecumenical Commission of the Standing Conference of Canonical Orthodox Bishops in the Americas and Joint Commission on Ecumenical Relations of the Episcopal Church)
- A – RC / can : "ANGLICAN – ROMAN CATHOLIC" / Canada**
"THE ANGLICAN – CATHOLIC DIALOGUE"
(sponsors: Anglican Church of Canada and Canadian Catholic Conference)
- A – RC / eng : "ANGLICAN – ROMAN CATHOLIC" / England**
(sponsors: English ARC)
- A – RC / jap : "ANGLICAN – ROMAN CATHOLIC DIALOGUE" / Japan**
- A – RC / lam : "LATIN AMERICAN ANGLICAN – ROMAN CATHOLIC CONVERSATIONS"**
- A – RC / saf : "ANGLICAN – ROMAN CATHOLIC" / South Africa**
- A – RC / scot : "ANGLICAN – ROMAN CATHOLIC" / Scotland**

OTHER ABBREVIATIONS USED

ARCIC	:	Anglican-Roman Catholic International Commission	ICI	:	International Congregational Council
ARM	:	Alliance Réformée Mondiale	LWB	:	Lutherischer Weltbund
BCEIA	:	Bishops' Committee for Ecumenical and Interreligious Affairs	LWF	:	Lutheran World Federation
BWA	:	Baptist World Alliance	MD	:	Materaldienst des Konfessionskundlichen Instituts Bensheim
CELAM	:	Conferencia Episcopal de Latino América	RW	:	Reformierter Weltbund
CIEMAL	:	Consejo de Iglesias Evangélicas Metodistas de América Latina	SCOBA	:	Standing Conference of Canonical Orthodox Bishops in the Americas
COCU	:	Consultation on Church Union	SPCK	:	Society for the Promotion of Christian Knowledge
EKD	:	Evangelische Kirche in Deutschland	SPCU	:	Secretariat for Promoting Christian Unity
FLM	:	Fédération Luthérienne Mondiale	USCC	:	United States Catholic Conference
FOI	:	Formation Oecuménique Interconfessionnelle	WARC	:	World Alliance of Reformed Churches

ANNOUNCING PUBLICATION OF *A Workbook of Bibliographies for the Study of Interchurch Dialogues* — by James Puglisi —

This "workbook" contains a listing of the official bilateral conservations which are in progress on the international, regional and national levels along with the relevant bibliographical notes for each dialogue. The edition is in English and may be purchased from:

For North and South America:
GRAYMOOR ECUMENICAL INSTITUTE
Garrison, N.Y., 10524
U. S. A.

For Europe, Asia, Africa and Australia:
CENTRO PRO UNIONE
Dept. D
Via S. Maria dell'Anima, 30
00186 ROMA — Italia

— Price: U. S. \$ 4.50 — Lit. 3.500 —

- "*The Bilateral Consultations Between the Roman Catholic Church in the US and Other Christian Communities*". Proceedings of the Catholic Theological Society of America, 27, 1972: 179-232.
- LANCASTER, LEWIS H. "*Memphis Takes a Bold Step Toward Christian Unity*". *Ecumenical Trends*, 7, 5, 1978: 65-68.
- MCCORD, PETER J. Ed. *A Pope for All Christians? An Inquiry into the Role of Peter in the Modern Church*. New York: Paulist Press, 1976.
- O'BRIEN, ROGER G. "*Bilateral Ecumenical Dialogues*". *The Priest*, 33, 11, 1977: 28-33.
- SB—RC/usa**
- "*BCEIA Report to NCCB on Progress in the Dialogues*". BCEIA 7, 2, 1978: 1-3.
- O'BRIEN, ROGER G. "*Bilateral Ecumenical Dialogues*". *The Priest*, 33, 11, 1977: 28-33.
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The *Centro Pro Unione* is a center for ecumenical formation: for study and research, for the exchange of information, and for encounter. To achieve these ends, the Centro runs a series of conferences each year studying various aspects of the ecumenical movement from the pastoral, theological, social and practical points of view. Its facilities are available to any group with an ecumenical concern. The staff organizes programs for individuals as well as groups who visit Rome with an ecumenical purpose. It provides an ecumenical library for students in Rome and is available to supply information on ecumenical activities throughout the world. The library has 7,000 titles of an ecumenical nature in 5 languages (e.g. theological subjects studied ecumenically, dialogues, documentation, Church History etc.) as well as 1,200 bound periodicals (specialized in ecumenics) and more than 100 current reviews.

The *Movimento Pro Unione* is a gathering together of Christians, clergy and lay people, who are in sympathy with the ecumenical outreach of the *Centro Pro Unione* of the Atonement Friars in Rome. The members of the Movimento are encouraged to work and pray individually and corporately for Christian Unity where this is possible. The Movimento seeks to be a vehicle to share ecumenical experiences and provides means for ecumenical formation on the local level in Italy.

The *Centro Pro Unione* is staffed by the Atonement Friars a religious community in the Franciscain tradition, existing specifically to help fulfil the Church's mission of Christian Unity, to witness to the Gospel among Christians and non-Christians and to bring all men to the fullness of unity with the People of God.